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Research Scope



Identification of global art forms that are considered dying or near extinction



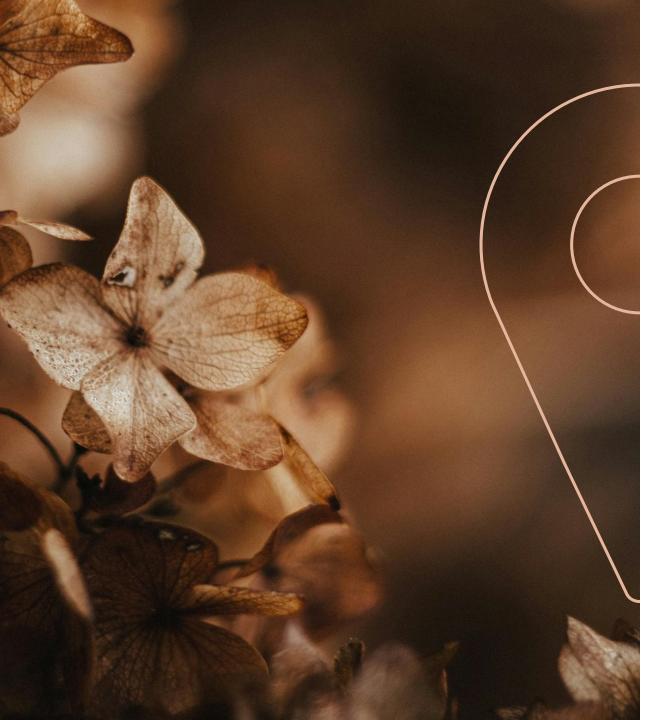
Historical origins and cultural significance of these dying art forms



Evolution of the dying art forms



Factors that contribute to the decline of these art forms





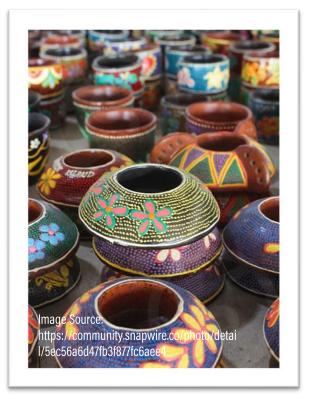
Focus Geography

South East Asia & APAC









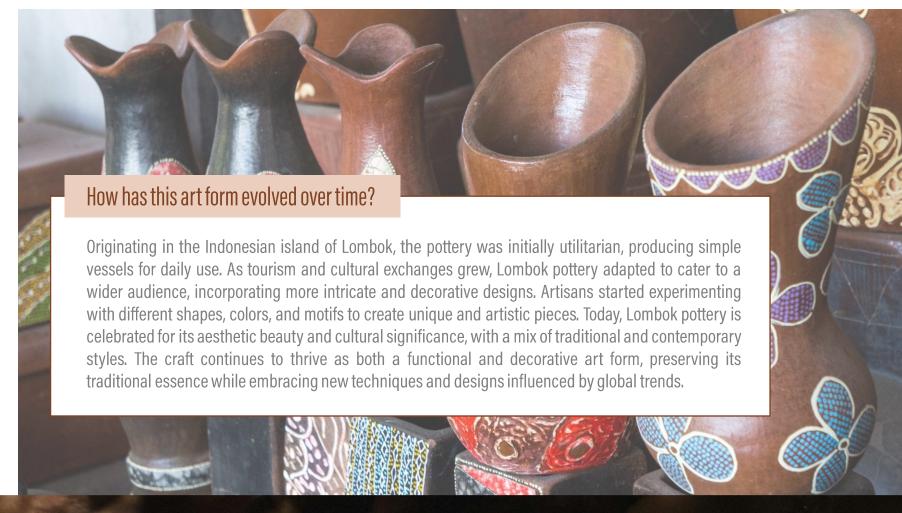




ART FORM

Lombok Pottery

Lombok pottery is a traditional craft that has been practiced for generations by the people of Lombok, an Indonesian island located east of Bali. The island is home to several villages that are known for their pottery production, including Penujak and Banyumulek. Lombok pottery is made by processing clay into items such as vases, plates, and other household items. The pottery is often decorated with intricate designs that reflect the cultural heritage of the people of Lombok. Visitors to the island can find Lombok pottery at local markets and stores and may even be able to watch skilled artisans at work in the villages where the pottery is made.



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Lombok Pottery



- Economic Pressures: Economic challenges within Lombok have led many practicing artisans to abandon traditional crafts in favor of more viable employment opportunities in neighbouring islands of Indonesia. Also, the practice has become limited to household traditions instead of commerce.
- Contemporary Lifestyles: Additionally, the influx of mass-produced pottery from other countries has diminished the
 market for handcrafted items. Furthermore, changing lifestyles in 21st century and urbanization have shifted focus
 away from traditional crafts.
- Limited Market Channels: The lack of online sales channels until recently has also restricted the reach of local artisans, limiting their income potential. Sales has typically happened through visiting tourists, who purchase pottery items for showpieces instead of daily use, limiting larger volume of sales which can help the craft survive as a viable profession.



Saa Paper Umbrella Making



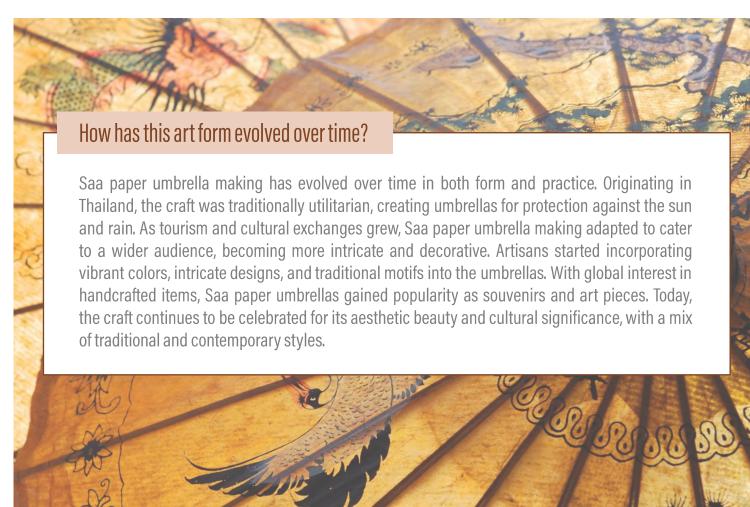




ART FORM

Saa Paper Umbrella Making

Saa paper umbrella making is a traditional handicraft in Thailand that involves creating handmade umbrellas using Saa paper, which is made from the bark of the mulberry tree. The umbrella-making process involves treating the mulberry bark to soften it, then grinding and boiling it to create a fine pulp which is used to make the paper. The paper is then cut and formed into the shape of the umbrella, which is supported by a bamboo frame. The umbrellas are often decorated with intricate designs and patterns that are painted onto the paper by skilled artists. The town of Bo Sang, near Chiang Mai in northern Thailand, is particularly well-known for its Saa paper umbrella making heritage and hosts an annual Umbrella Festival that showcases the work of local artists and craftsmen.





Saa Paper Umbrella Making



- Competition from Modern Materials: The availability of cheaper and more durable synthetic umbrellas reduced the demand for traditional Saa paper umbrellas.
- Limited Market Access: Artisans faced challenges in accessing wider markets for their handcrafted umbrellas, impacting the economic viability of the craft.
- Changing Consumer Preferences: As lifestyles evolved, the demand for traditional Saa paper umbrellas faced reduced interest.
- Skill Transfer: The passing of traditional umbrella-making skills to the next generation faced challenges, leading to a decline in skilled artisans.
- Economic Viability: The time-consuming and labor-intensive nature of Saa paper umbrella making made it economically challenging for artisans to compete with mass-produced alternatives.
- Environmental Concerns: Sustainable sources for Saa paper production became scarce, affecting traditional practices.

Songket Weaving













ART FORM

Songket Weaving

Songket weaving is a traditional technique used to create decorative fabrics, particularly in Malaysia and Indonesia. The process involves inserting gold or silver thread in between the base threads to create intricate patterns and designs. Songket weaving is traditionally done by young girls and older women as a part-time job in between daily domestic chores. It is a painstaking and tedious process that requires a great deal of concentration, and can take several months to complete a single piece of fabric. The tradition of songket weaving is an important element of the cultural heritage of the region. In recent years, efforts have been made to revitalize the craft and promote its continued preservation.



Originating in Indonesia and Malysia, the craft was traditionally used to create intricate and luxurious textiles with metallic threads, primarily for ceremonial garments and royal attire. As trade and cultural influences grew, Songket weaving adapted to incorporate a broader range of colors, motifs, and weaving techniques. Artisans started experimenting with modern materials and designs while preserving the traditional weaving methods. With increased global interest in traditional crafts, Songket gained popularity as an iconic Southeast Asian textile. Today, Songket weaving continues to be celebrated for its beauty and cultural significance, with a mix of traditional and contemporary styles, ensuring its continuity as a treasured art form in the region.

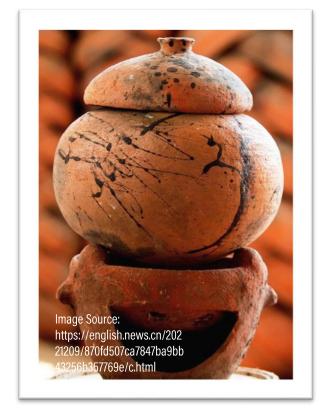


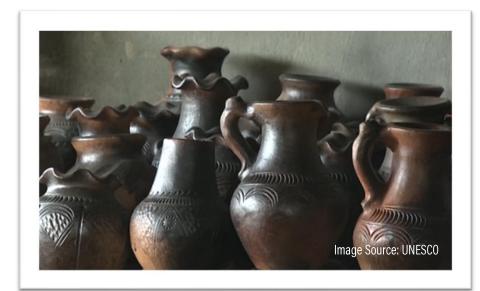
Songket Weaving



- Industrialization: The rise of mass-produced textiles reduced the demand for handwoven Songket.
- Limited Market Access: Artisans faced challenges in accessing wider markets for their handcrafted Songket, impacting the economic viability of the craft.
- Changing Consumer Preferences: As fashion trends evolved, the demand for traditional Songket faced reduced interest.
- Skill Transfer: The passing of traditional weaving skills to the next generation faced challenges, leading to a decline in skilled artisans.
- Economic Viability: The time-consuming and labor-intensive nature of Songket weaving made it economically challenging for artisans to compete with cheaper alternatives.
- Environmental Concerns: Sustainable sources for traditional materials, such as metallic threads and natural dyes, became scarce, affecting production practices.

ART FORM **Cham Pottery**















ART FORM

Cham Pottery

Cham pottery is a traditional form of pottery making originating from the Cham people, an ethnic minority group found in both Vietnam and Cambodia. The pottery is made by women using techniques passed down through generations, and the products on offer include household utensils, religious objects, and fine art works. Cham pottery can be found in a range of shapes and sizes, including jars, pots, trays, vases and water jugs. One of the most well-known Cham pottery villages is Bau Truc, which is located in Ninh Thuan province in Vietnam. The art of Cham pottery making is an important cultural heritage of the Cham people and is considered an intangible heritage in Vietnam.





Cham Pottery



- Modernization: As societies modernized, demand shifted towards mass-produced ceramics, reducing the demand for traditional Cham pottery.
- Limited Market Access: Artisans faced challenges in accessing wider markets for their handcrafted pottery, impacting the economic viability of the craft.
- Changing Consumer Preferences: As lifestyles evolved, the demand for traditional Cham pottery faced reduced interest.
- Skill Transfer: The passing of traditional pottery-making skills to the next generation faced challenges, leading to a decline in skilled Cham potters.
- Economic Viability: The time-consuming and labor-intensive nature of pottery-making made it economically challenging for artisans to compete with cheaper alternatives.
- Environmental Concerns: Sustainable clay sources for pottery production became scarce, affecting traditional practices.



Kamcheng Peranakan Porcelain







ART FORM

Kamcheng Peranakan Porcelain

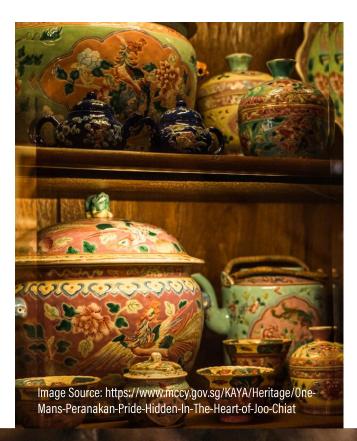
Kamcheng Peranakan porcelain refers to covered ceramic vessels or jars that are part of the Peranakan culture, a mix of Chinese and Malay cultures found mainly in Southeast Asia. Kamcheng jars are often used for storing food and water, and are known for their intricate designs and vibrant colors. Peranakan porcelain is considered a unique blend of Chinese and European pottery styles, with a focus on bold colors and intricate designs. The production of Peranakan porcelain largely ended in the mid-20th century, but there are still many examples of these beautiful pieces of cultural heritage available for purchase from antique stores and collectors.



Originating from the Peranakan community in Malaysia and Singapore, the porcelain ware was initially inspired by Chinese ceramics but adapted to incorporate local cultural elements. As trade and cultural exchanges grew, Kamcheng porcelain production embraced a broader range of colors, motifs, and designs. Artisans started experimenting with innovative shapes and intricate handpainted decorations, reflecting the unique blend of Chinese and Malay influences. Today, Kamcheng Peranakan porcelain continues to be celebrated for its vibrant and intricate patterns, reflecting the rich cultural heritage of the Peranakan community.



Kamcheng Peranakan Porcelain



- Changing Lifestyles: Modern lifestyles have shifted consumer preferences towards mass-produced and contemporary household items, reducing the demand for traditional Peranakan porcelain.
- Limited Market Access: Artisans faced challenges in accessing wider markets for their handcrafted porcelain, impacting the economic viability of the craft.
- Skill Transfer: The passing of traditional porcelain-making skills to the next generation faced challenges, leading to a decline in skilled Peranakan porcelain artisans.
- Economic Viability: The time-consuming and labor-intensive nature of porcelain-making made it economically challenging for artisans to compete with cheaper alternatives.
- Limited Patronage: The decline of traditional patronage and appreciation for Peranakan porcelain impacted its continuation as an important craft.

T'nalak Weaving





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ART FORM

T'nalak Weaving

T'nalak weaving is a traditional weaving technique of the T'boli people, an indigenous group in the southern Philippines. The T'nalak cloth is woven exclusively by women using abaca fibers, and the patterns on the cloth are thought to be inspired by the weavers' dreams. This intricate weaving process involves resist-dye (ikat) technique, in which the fibers are dyed before being woven into the cloth. The cloth is highly prized for its complex and intricate patterns, which are created using natural dyes and a backstrap loom. The Lang Dulay Weaving Center is one of the main locations where T'nalak weaving is still practiced today and offers visitors an opportunity to learn about the weaving process and purchase textiles.



Originating from the T'boli tribe in the Philippines, T'nalak is a traditional art form that involves weaving abaca fibers into intricate patterns using a backstrap loom. Originally used as a sacred textile for important ceremonies and rituals, T'nalak has adapted to cater to a wider audience, including the tourism market. While preserving its traditional techniques and designs, contemporary T'nalak weavers are exploring innovative color combinations and introducing modern motifs. Efforts to pass down weaving skills and preserve cultural heritage ensure the continuity of this cherished art form, reflecting the rich cultural identity and artistic expression of the T'boli people.

nage Source: https://www.thetextileatlas.com/craft-stories/tnalak-wea



ART FORM T'nalak Weaving



- Limited Market Access: Artisans faced challenges in accessing wider markets for their handcrafted T'nalak textiles, impacting the economic viability of the craft.
- Changing Lifestyles: Modernization and urbanization have shifted consumer preferences towards mass-produced textiles, reducing the demand for traditional T'nalak.
- Skill Transfer: The passing of traditional weaving skills to the next generation faced challenges, leading to a decline in skilled T'nalak weavers.
- Economic Viability: The time-consuming and labor-intensive nature of weaving made it economically challenging for artisans to compete with cheaper alternatives.
- Environmental Concerns: Sustainable sources for abaca fibers, the primary material used in T'nalak weaving, became scarce, affecting production practices.



Nonya Kebaya Embroidery







ART FORM

Nonya Kebaya Embroidery

Nonya Kebaya embroidery is a decorative embroidery that is traditionally found on the Nonya Kebaya, a traditional costume of the Peranakan Chinese in Southeast Asia. The embroidery is typically done on the edges of the kebaya top using small, intricate floral motifs using silk or cotton thread. Nonya Kebaya embroidery is known for its bright and bold colors and complex designs, often featuring floral and bird motifs. The sulam embroidery was initially done primarily by hand, but with modernization, machine-aid has become more popular. Examples of Nonya Kebaya embroidery can be found in various museums, as well as high-end fashion outlets and shops that specialize in traditional cultural wear.





Nonya Kebaya Embroidery



- Changing Fashion Trends: Modernization and globalization have led to a shift in fashion preferences, reducing the demand for traditional Nonya Kebaya garments.
- Limited Market Access: Artisans faced challenges in accessing wider markets for their handcrafted Nonya Kebaya embroidery, impacting the economic viability of the craft.
- Skill Transfer: The passing of traditional embroidery skills to the next generation faced challenges, leading to a
 decline in skilled artisans.
- Economic Viability: The time-consuming and labor-intensive nature of embroidery made it economically challenging for artisans to compete with cheaper alternatives.
- Limited Patronage: The decline of traditional patronage for Nonya Kebaya garments and cultural changes have impacted the continuation of this art form.



Kain Sarong Weaving



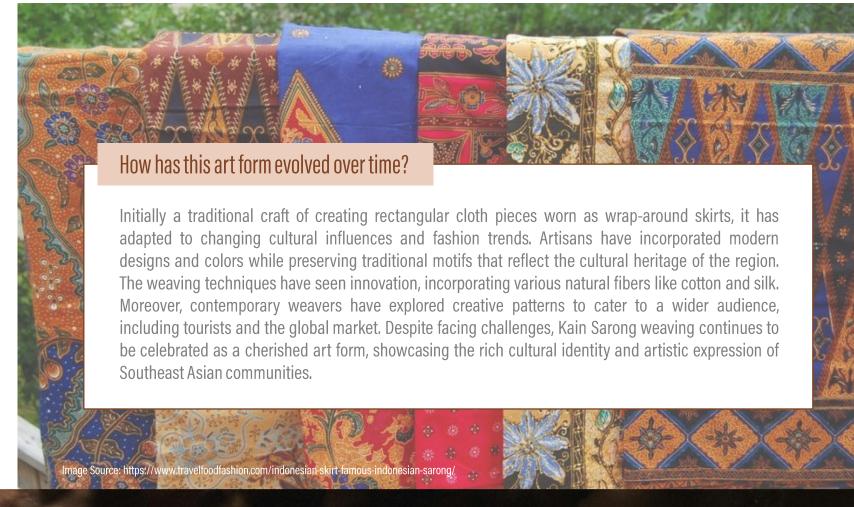




ART FORM

Kain Sarong Weaving

Kain Sarong weaving is a traditional textile craft prevalent in Southeast Asian countries such as Indonesia, Malaysia, and the Philippines. Artisans skillfully create sarongs, rectangular pieces of cloth worn as wrap-around skirts, using a handloom and natural fibers like cotton or silk. The weaving process involves intricate patterns and designs, often reflecting the cultural identity and heritage of the region. Each region has its unique motifs and color schemes, making Kain Sarongs a symbol of tradition and identity. Over time, this art form has faced challenges due to modernization, changing fashion trends, and limited market access, leading to a decline in traditional weavers.





Kain Sarong Weaving



- Modernization: The advent of mass-produced clothing and western fashion has reduced the demand for traditional handwoven sarongs.
- Limited Market Access: Artisans face challenges in accessing wider markets for their handcrafted sarongs, impacting the economic viability of the craft.
- Changing Fashion Trends: Shifting fashion preferences have led to reduced demand for traditional sarongs among younger generations.
- Skill Transfer: The passing of traditional weaving skills to the next generation has faced challenges, leading to a
 decline in skilled Kain Sarong weavers.
- Economic Viability: The time-consuming and labor-intensive nature of weaving made it economically challenging for artisans to compete with cheaper alternatives.
- Environmental Concerns: Sustainable sources for natural fibers used in Kain Sarong weaving have become scarce, affecting production practices.

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ART FORM

Krajang Reed Weaving







ART FORM

Krajang Reed Weaving

Krajang Reed Weaving is a traditional craft practiced in Thailand, particularly among the Krajang community in the southern region. The craft involves weaving reeds or dried leaves of the Krajang palm tree into intricate mats, baskets, and other household items. The process begins with the collection of Krajang palm leaves, which are then dried, split into thin strips, and dyed with natural colors. Skilled artisans weave these strips into various patterns and shapes using simple hand tools and techniques passed down through generations. However, with changing lifestyles and the availability of mass-produced alternatives, the craft is facing challenges, leading to a decline in skilled weavers.





Krajang Reed Weaving



- Modernization: With the availability of cheaper and mass-produced alternatives, demand for traditional handwoven Krajang reed products has decreased.
- Limited Market Access: Artisans face challenges in accessing wider markets for their handcrafted Krajang reed items, impacting the economic sustainability of the craft.
- Changing Lifestyles: As lifestyles evolve, the demand for traditional Krajang reed products has decreased among younger generations.
- Skill Transfer: The passing of traditional weaving skills to the next generation has faced challenges, leading to a
 decline in skilled Krajang reed weavers.
- Economic Viability: The time-consuming and labor-intensive nature of reed weaving makes it economically challenging for artisans to compete with cheaper alternatives.
- Environmental Concerns: Limited availability of Krajang palm leaves and sustainable sourcing affects production practices.



Sumi-e Ink Making





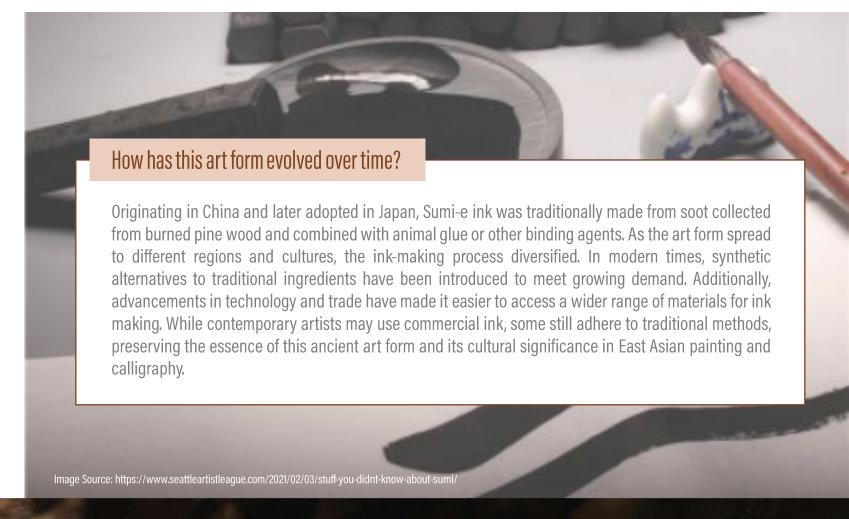
Image Source: https://wabunka-lux.jp/experiences/en_rimpa-sumie-1/



ART FORM

Sumi-e Ink Making

Sumi-e ink is a type of black ink used in Japanese calligraphy and ink wash painting. It is made by combining soot with animal glue and other additives, then shaping the mixture into small sticks. To use the ink, a stick of Sumie ink is rubbed on an inkstone with water to produce ink for writing or painting. Sumi-e ink craftsmen make ink when the temperature and humidity are in balance. From autumn to early spring, the air is dry and cold, which is the best time to make Sumi ink





Sumi-e Ink Making



- Modernization: The availability of commercial and synthetic ink alternatives has reduced the demand for traditional Sumi-e ink.
- Limited Market Access: Artisans face challenges in accessing wider markets for their handcrafted ink, impacting the economic viability of the craft.
- Skill Transfer: The passing of traditional ink-making techniques to the next generation has faced challenges, leading to a decline in skilled artisans.
- Environmental Concerns: Sustainable sourcing of traditional ingredients, like soot from burned pine wood, has become challenging.
- Changing Art Practices: With the advent of digital art tools, traditional Sumi-e ink painting practices have faced competition in contemporary art scenes.

Kesi Silk Weaving











Image Source: https://resources.made-inchina.com/article/culturelife/kmnxjQTMRJIC/Cut-Silk/

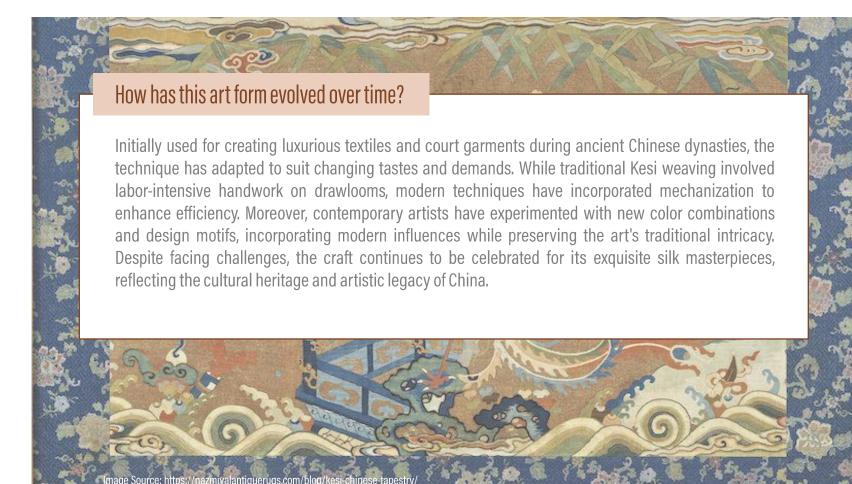




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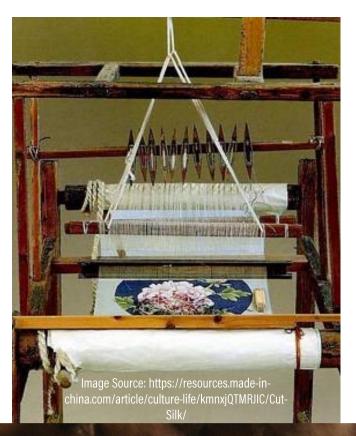
Kesi Silk Weaving

Kesi silk weaving is a traditional Chinese silk tapestrymaking method. The technique involves weaving strands of silk thread together to create a pictorial design. The name "kesi" means "cut silk" in Chinese, referring to the technique of weaving together the cut silk threads. Kesi silk weaving is highly admired for its lightness and clarity of pattern. Known for its fine and detailed craftsmanship, Kesi, also called "Song Brocade," involves weaving silk threads of various colors to create highly intricate and pictorial designs. Artisans use a draw loom to meticulously control each thread, creating patterns that resemble paintings. Today, kesi silk weaving is considered a rare traditional craft in China. It is recognized as an intangible cultural heritage by the Chinese government, and there are ongoing efforts to preserve and promote the art form.



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Kesi Silk Weaving



- Labor-Intensive Process: The time-consuming and intricate nature of Kesi silk weaving makes it economically challenging to compete with mass-produced textiles.
- Changing Demand: Modern fashion trends and preferences have shifted towards lighter and more versatile fabrics, reducing the demand for traditional Kesi silk garments.
- Skill Transfer: The passing of traditional weaving skills to the next generation has faced challenges, leading to a decline in skilled Kesi silk weavers.
- Availability of Alternatives: With the advent of modern textile technologies, cheaper and easier-to-produce silk fabrics have become more accessible, reducing demand for Kesi silk.
- Market Competition: The luxury and craftsmanship associated with Kesi silk have limited its market reach and appeal to a wider audience.
- Cost: The high cost of producing Kesi silk textiles makes it less affordable for many consumers.



Thank You

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